| UNITED STA                | ATES | DISTRICT COURT FIFD                |               |
|---------------------------|------|------------------------------------|---------------|
| DISTRICT                  | OF   | DISTRICT COURT FILED MASSACHUSETTS | ICE           |
| UNITED STATES OF AMERICA  | )    | M.J. 03-00454-RBC, P               | ų: 2 <b>8</b> |
| v.                        | )    | U.S. DISTRICT OF N                 | COURT         |
| DOUGLAS BANNERMAN, ET AL. | )    | DISTRICT OF I                      | IHOU          |

## GOVERNMENT'S MOTION TO UNSEAL COMPLAINT

The United States Attorney hereby respectfully moves the Court to unseal the criminal complaint in this matter. As grounds for this motion, the government states that there is no longer a need to maintain the complaint under seal.

Respectfully submitted,

MICHAEL J. SULLIVAN United States Attorney

Bv.

RACHEL E. HERSHFANG Assistant U.S. Attorney

Dated: December 11, 2003

CERTIFICATE OF SERVICE

This is to certify that I have this day served upon the person listed below a copy of the foregoing document by depositing in the United States mail a copy of same in an envelope bearing sufficient postage for delivery:

James M. Merberg 66 Long Wharf Boston, MA 02110

John Wall, Esq. Law Office of John Wall One Commercial Wharf West Boston, MA 02110

This 11th day of December, 2003.

Owen S. Walker, Esq. Federal Defenders Office 408 Atlantic Avenue Boston, MA 02109

Frances A. McIntyre, Esq. Ficksman & Conley, LLP 98 N. Washington Boston, MA 02114

RACHEL E. HERSHFANG